



NEW CREATION REALITIES

VOL. 1



CHIBUZO EZE



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First Edition December, 2021

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ACKNOWLEDGEMENTS

I appreciate the Almighty God for the privilege to write this book. I want to appreciate my wife, Ayodele, and my kids, Hadassah and Hephzibah for being a strong pillar of support in my life, and for standing right by me through it all. My appreciation also goes to the entire Grace Fortress family for the privilege of pastoring you and for being part of my process. To the Chairman, Board of Trustees, Pastor Olusegun Emmanuel, who has been a major push behind my writing of books, and who also took time to read through the manuscript of this book, I say thank you. My designer, Vincent Victor who designed the book, and my friend, Pastor Afolabi Ibrahim, who edited and proofread the manuscript, I am grateful. I specially want to thank my spiritual father Rev. Moyo Akinojo for also reading through the manuscript, and for his helpful comments. To everyone who has been a support to me, God bless you all.

INTRODUCTION

The New Creation is the greatest civilization there is and can ever be because he is the height of God's demonstration of power.

God sent Jesus to die for the sins of mankind and by a great and immeasurable amount of power, He raised Christ from the dead after three days.

Ephesians 1v19: *What is the exceeding greatness of his power to us ward who believe according to the working of His mighty power.*

The phrase, “exceeding greatness” actually is used here to attempt to explain the unequaled might displayed by God at the resurrection of Jesus. By this singular act, a new species of beings was created.

2 Corinthians 5v17: *If any man be in Christ He is a new creature (New Species) old things are passed away and all things have become new.*

This is the reality of the man in Christ made possible by the sacrifice of Jesus on the cross.

This book is aimed at helping new converts get a grip on their identity in Christ so as to build a strong assurance of faith in the finished works of Christ. Hebrews 10v22a *...let us draw near with a true heart in **full assurance of faith.***

This book contains a revelation that God has always wanted you to have.

Happy Reading

CHAPTER 1

THE POWER OF THE NEW CREATION

The Bible says in *2 Corinthians 5:17*, *that if any man be in Christ, he is a new creature: old things are passed away and all things have become new.* Jesus came to the earth to save the soul of mankind. From the day Adam fell to the will of the devil in the Garden of Eden, God had a master plan to redeem man back to himself. That master plan involved one central thing: that he would send his only begotten son to the world, that whosoever believes in him will not perish but have an everlasting life. God, by reason of this plan, sent Jesus to come and shed his blood, and to die for mankind. That's very interesting because when you look at the life of Jesus; he is the only begotten son of God and he is God in a man. God reconciled us to himself through Christ by the shedding of Jesus' blood.

The New Creation is the man created in Christ Jesus, inhabited by the Holy Spirit who comes into his life when Christ is in his heart. It is the power of the Holy Spirit in us that makes us a new creation. As a new creation, you've carried the life of God and the power therein. It is that “greater is he that's in me than he who is in world” kind of life. The power of the new creation is in the power of the Holy Ghost that resides in him. The authority of the new creation is that which is given to him when he receives Christ and the indwelling of the Holy Ghost. *Ephesians 1:17-19* says, ***“That the God of our Lord Jesus Christ, the father of glory may give unto you the spirit of wisdom and revelation in the knowledge of him: the eyes of your understanding being enlightened; that you may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints; and what is the exceeding greatness of his power to us who believe according to the working of his mighty power...”***

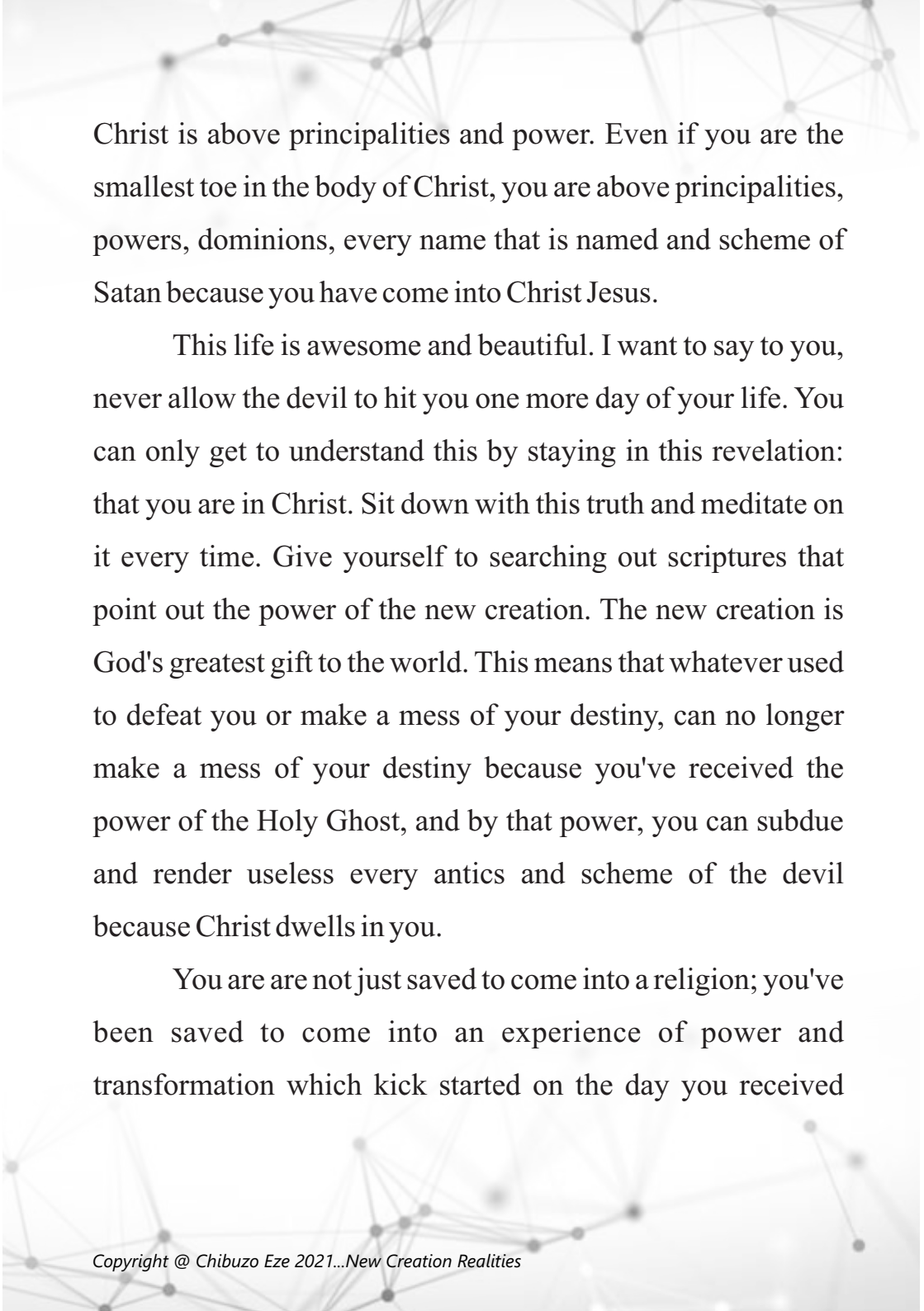
One of the things that we should have as believers is a revelation and the knowledge of the power that raised Christ from the dead; because it is by that same power that we were

raised from death in sin and called “The New Creation”. You have to know that there is power inside of you and an awesome amount of energy that was released into your spirit when you became born again. ***Jesus said that he won't leave you comfortless, that he will send another comforter (John 14).*** When Jesus left the scene and ascended, he told his disciples, “Tarry ye in Jerusalem until you are endued with power.” That power is the Holy Ghost that resides in the believer. The new creation is powerful and limitless all because of the indwelling of the Holy Ghost. Paul writes and he wants us to know the exceeding greatness of His power to us who believe.

Verse 20 says: “Which He wrought in Christ when he raised him from the dead”. The power that raised Jesus from the dead is the Holy Ghost, and once you are born again, you have him in you as the power of the new creation. The new creation may not look different physically. As a matter of fact, when you become born again, you don't look different physically; your skin tone doesn't change, your height remains the same but something changes inside of you. What changes is that the Holy Spirit begins to indwell you, not for the fun of it

but for the sake of power. So, the new creation is powerful because he has the Holy Ghost in him. Paul writes that you may know that this power that raised Christ from the dead and set him at God's own right hand in heavenly places dwells in you. Not only did the Holy Ghost raise Christ from the dead, he set him in heavenly places; far above all principality, power, might, dominion and every other name that is named not only in this world but that which is to come.

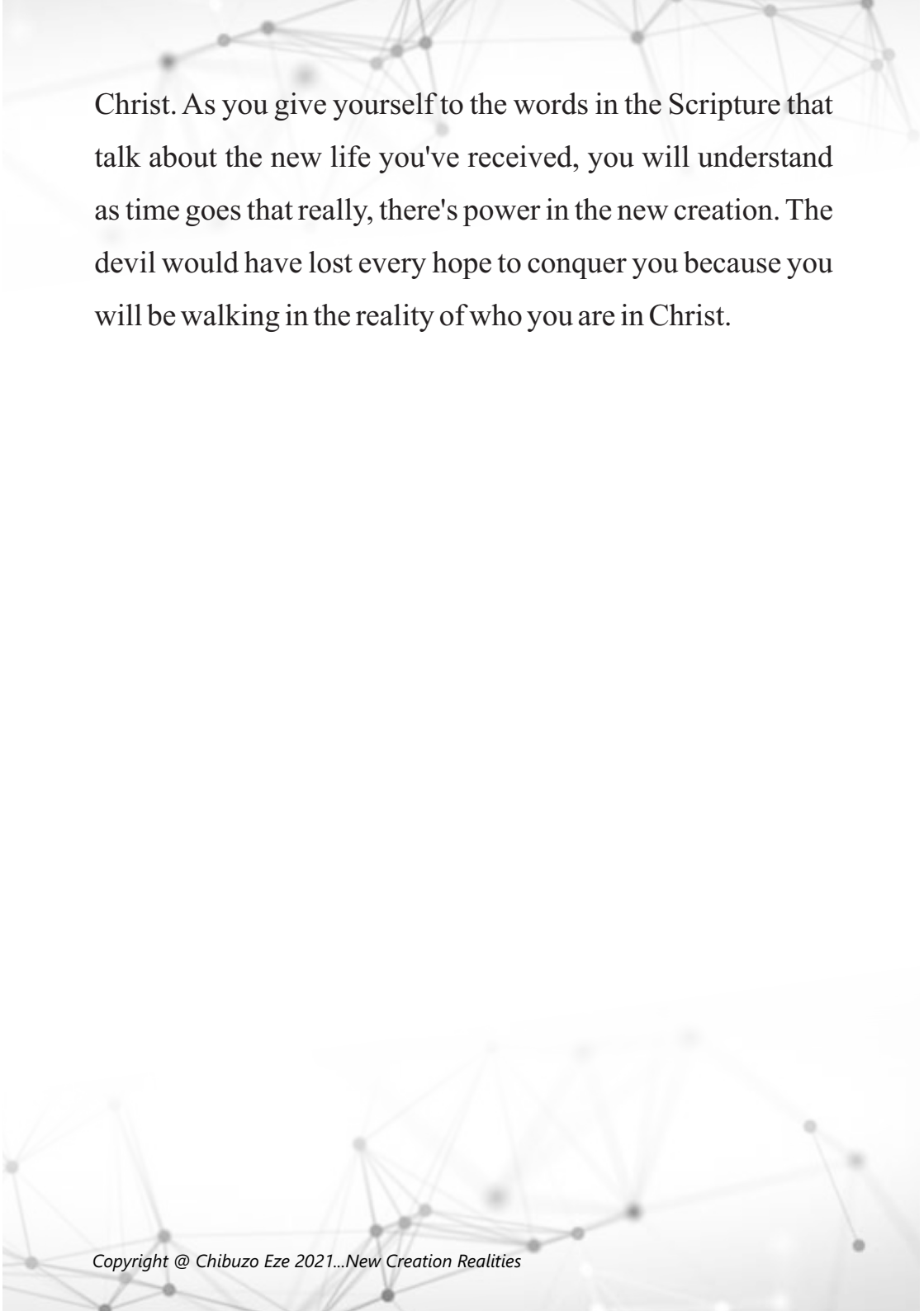
Verse 22 says; “And I've put all things under his feet and gave him to be the head over all things to the church, the fullness of him that filleth all in all.” This verse is saying that Christ is the head of the church and we are his body. If Christ is far above principalities and power, the same is true of the believer because wherever Christ is, the believer is. For instance, you don't leave your house and leave your hands or legs behind. Everywhere you go, every part of your body goes too. So if Christ is the head of the church, and we are his body, it means that wherever the Bible says Christ is, the body (Church) is there. It is important for believers not to only have knowledge of this but to have the revelation of this truth: that



Christ is above principalities and power. Even if you are the smallest toe in the body of Christ, you are above principalities, powers, dominions, every name that is named and scheme of Satan because you have come into Christ Jesus.

This life is awesome and beautiful. I want to say to you, never allow the devil to hit you one more day of your life. You can only get to understand this by staying in this revelation: that you are in Christ. Sit down with this truth and meditate on it every time. Give yourself to searching out scriptures that point out the power of the new creation. The new creation is God's greatest gift to the world. This means that whatever used to defeat you or make a mess of your destiny, can no longer make a mess of your destiny because you've received the power of the Holy Ghost, and by that power, you can subdue and render useless every antics and scheme of the devil because Christ dwells in you.

You are are not just saved to come into a religion; you've been saved to come into an experience of power and transformation which kick started on the day you received



Christ. As you give yourself to the words in the Scripture that talk about the new life you've received, you will understand as time goes that really, there's power in the new creation. The devil would have lost every hope to conquer you because you will be walking in the reality of who you are in Christ.

CHAPTER 2

WHAT MAKES THE NEW CREATION POWERFUL?

First of all, what did you receive in Christ?

It is Important for everyone who is born again to understand that in Christ, our sins are forgiven. *Ephesians 1:7 says: “In whom we have redemption, through his blood, the forgiveness of sins according to the riches of his Grace.” Psalm 103:1 says: “Bless the Lord oh my soul and all that is within me bless his Holy name; Bless the Lord oh my soul and forget not all his benefits; Who forgiveth all thy iniquities, who healeth all thy diseases.”* Even David in the Old Testament, understood that God is a forgiver.

The New Creation is a man that is forgiven. The Bible says that we have received redemption through his blood, the forgiveness of sins. *2 Corinthians 5:18 says: “And all things are of God, who has reconciled us to himself by Jesus*

Christ and has given unto us the ministry of reconciliation, to wit that God was in Christ reconciling the world unto himself, not imputing their trespasses unto them and has committed unto us the word of reconciliation.” What does it mean to forgive? It means to pardon an offense in such a way as though it never really happened. When God through Christ reconciled the world to himself, the major gift he gave to the world was the gift of forgiveness of sins. Anytime you think of the work of the cross, remember that the major work of the cross is to the end that the sins of man be forgiven.

In the Old Testament, men had to offer atonement sacrifices to have their sins covered, but Jesus came as a spotless lamb and his duty was to procure forgiveness for mankind through the shedding of his blood. Bible says, where there is no shedding of blood, there can't be remission of sins. Christ has paid for our sins and forgiven us for those sins. He hasn't only forgiven us our sins, he is not asking us to pay. Everything you can ever think of that you've done wrong has been forgiven. The Bible says that God does not impute trespasses against the world because he sent Jesus to die for our sins. There's no problem of

sin between you and God. Jesus by his blood took it away. Bible says in *2 Corinthians 5:19* that **God did not impute**. The word **“impute”** is an accounting term; it means to record something against someone. That means when you make an expense, it will be recorded against what you have on ground. For example: you go to an ATM machine to withdraw cash from your account. Assuming you have ₦50,000 in your account, and you withdraw ₦10,000, your balance should be ₦40,000. It means the withdrawal you made has been recorded against your account. However, in Christ, this is not the case because of what Christ has done. It means that God is not recording sin because Christ has come to shed his blood. However, if any man refuses to receive Christ, that man has judged himself. *John 3:16* says, **“For God so loved the world, that he gave his only begotten son, that whosoever believes in him will not perish but have everlasting life.”** It takes believing in Jesus to have everlasting life and God does not throw away men. It is men that judge themselves due to the rejection of the sacrifice of Jesus and the love of God through Christ. *John 3:17-18* says, **“For God sent not his son into the**

world to condemn the world; but that the world through him might be saved. He that believeth in him is not condemned...”

To escape condemnation means to believe in Jesus. Potentially, the world is *saved* as we see in 2 Corinthians 5:19, but in actual fact, until a man receives Christ into his heart, there can be no manifestation of that redemption. Even though our sins are forgiven, it takes a man who has received Christ to actually come into that experience of sin not being held against you. ***John 3:18 says, “He that believeth in him is not condemned but he that believeth not is condemned already because he has not believed in the name of the only begotten son of God.”*** Have you believed? ***Romans 8:1-2 says, “There is therefore now no condemnation to those who are in Christ Jesus... for the law of the spirit of life in Christ Jesus has made them free from the law of sin and death.”***

Your sins are forgiven. Should I continue sinning?

NO.

CHAPTER 3

THE NEW CREATION AND SIN

Your sins are forgiven. Your sins in the past, present and in the future are forgiven.

Let me ask you a question, how many of you were there when Christ died? How do you know that Christ died for you? He died over 2000 years ago so how do you claim that death is for you? You were not even there when he died, yet the sacrifice he made over 2000 years ago waited for you to be born, grow up as a sinner and come back to say Christ died for you. If what Christ did over 2000 years ago is still speaking for even your unborn children, it therefore means that the work does not stop speaking the day you come into Christ; it is still speaking for your own children. That means your unborn children, will still be beneficiaries of this sacrifice. That's what I mean by our sins

in the past, present and future are forgiven. However, does this mean I can go on sinning and living a life of sin? NO. This is because the spirit of grace does not permit sin. ***Titus 2:11 says, “For the grace of God that bringeth salvation has appeared to all men, teaching us that denying ungodliness and worldly lust, we should live soberly, righteously and godly in this present world.”***

The grace that brings salvation, also teaches us. Grace brought salvation – the forgiveness of sins. However, the same grace instructs us to live righteously. ***Romans 5:20 says, “That where sin abounds, grace much more abounds.”*** That means that grace is conditioned to deal with sin. When sin is in a measure, the grace of God abounds over sin. That means it is strong enough to engulf sin.

This means two things for you, it means that no matter how sinful you are, the grace of God can engulf your sin, make your sin of no effect. At the same time, it also means that you can't say you have grace and be in the bondage of sin. ***Romans 6:1-2 says, “Shall we continue in sin that grace may abound, God forbid. How shall we that are dead to sin live any longer there in.”*** What Grace does, seeing as it is stronger than sin, is that it

won't only engulf your sins when you commit them, it also strengthens you above sin. ***Romans 6:14 says, "And sin shall no longer have dominion of you because you are not under the law but under grace."*** People who use grace as an excuse to sin don't read the Bible carefully; because there's no breath in the scripture that sin is supported. Grace does not come to give license to sin; Grace has only come to open your eyes to see what Christ has done about sin. In what Christ has done, he has not only delivered you from sin, he has not only forgiven you but has also empowered you to live above sin.

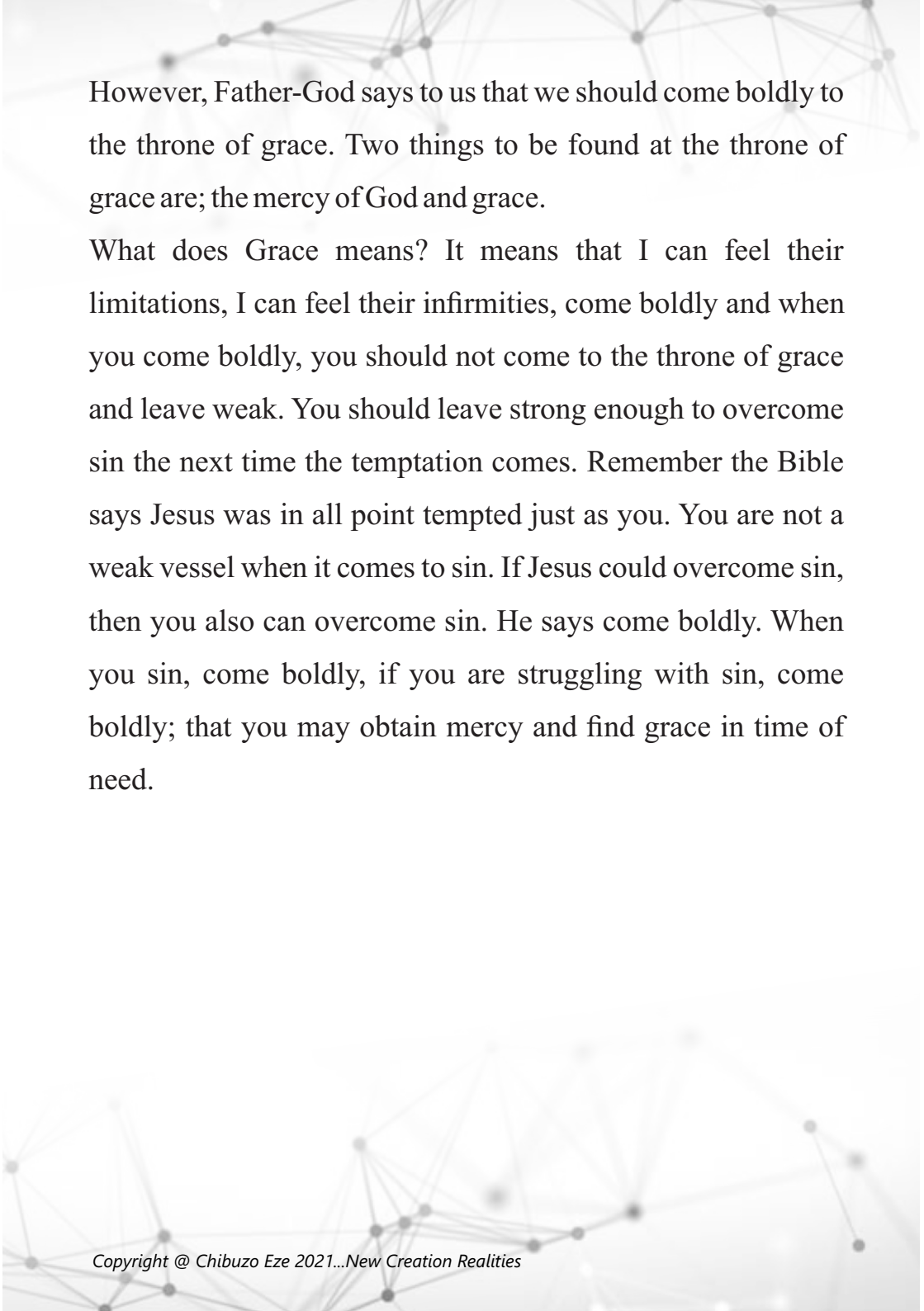
Sin is committed when you yield your members to sin. ***Romans 6:12 says, "Let not sin therefore reign in your mortal body, that you should obey it in the lusts thereof."*** Sin has no power of stopping a believer. As a matter of fact, sin can't stop a believer from receiving from God because when God looks at the believer, he sees the blood, at the same time, the believer must come to know that the grace of God that is given, is not a free hand to sin. It is strength above sin. It is the power you have to live above sin. It is not a reason for you to continue in sin. That is why Grace is there. Titus 2:11 is clear that Grace teaches us to deny sin. When a man contacts the spirit of grace,

he will walk in the reality of his sins being forgiven. He will not be able to excuse sin because that grace will hold him.

Paul says that the love of Christ constrains us. To be constrained means to be restricted in a particular part. That love of Christ came as an expression of grace that forgave us our sins. However, we can't say because our sins are forgiven, we can then keep living in sin. If really we've contacted the spirit of grace, then we will live perpetually above sin.

Your sins are forgiven – past, present and future. It is no longer a problem. It is no longer an issue between you and God. If you are saved, it means that you can approach God boldly.

Hebrews 4:14-16 says, “Seeing then that we have a great high priest, that is passed into the heavens, Jesus the son of God, let us hold fast our profession. For we have not a high priest who cannot be touched with the feeling of our infirmities (limitations, weaknesses frailties, inability to stand strong); but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.” You know that you don't offend your father and go to him boldly. You know you are going for a spanking.



However, Father-God says to us that we should come boldly to the throne of grace. Two things to be found at the throne of grace are; the mercy of God and grace.

What does Grace means? It means that I can feel their limitations, I can feel their infirmities, come boldly and when you come boldly, you should not come to the throne of grace and leave weak. You should leave strong enough to overcome sin the next time the temptation comes. Remember the Bible says Jesus was in all point tempted just as you. You are not a weak vessel when it comes to sin. If Jesus could overcome sin, then you also can overcome sin. He says come boldly. When you sin, come boldly, if you are struggling with sin, come boldly; that you may obtain mercy and find grace in time of need.

CHAPTER 4

SIN HAS BEEN DEFEATED

Isaiah 53:1-6 says, “Who hath believed our report? And to whom is the arm of the lord revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised and we esteemed him not. Surely he has borne our griefs and carried our sorrows: yet we did esteem him stricken, smitten of God and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him and with his stripes, we are healed. All we like sheep have gone astray; we have turned every one to his own way

and the LORD hath laid on him the iniquity of us all.”

First, he was wounded for our transgressions so all the stripes that Jesus took, he took because of our sins. ***2 Corinthians 5:21 says that He who knew no sin was made to be sin that we might be made the righteousness of God in Christ Jesus.***

Jesus, on the cross, did not become a sinner but he was made Sin. Not in terms of an action, but in terms of a nature. Adam conferred unto us the nature of sin when he fell. When he obeyed the devil, he took on the nature of sin and death. ***Romans 5 is very clear when it says that by one man sin came.*** However, by Jesus we have received access into eternal life – into righteousness. Jesus, on the cross, became sin and that's why at a point, he said, “My God my GOD, why has thou forsaken me?” It means that the eyes of God could not behold sin so Jesus fell for the first time (the absence of the father) because he had become sin on the cross. However, God poured out all his anger of sins on Jesus. All the wrath of God was poured on Jesus. ***Isaiah 53:11 says, “He shall see of the travail of his soul and he shall be satisfied.”***

When God poured out his wrath on sin, sin was destroyed.

Bible says that when there was no law, there was no sin but the law served to reveal what sin is and when the sin came out, Jesus hammered it on the cross. ***Romans 8:3 says, “For what the law could not do in that it was weak through the flesh, God sending his own son in the likeness of sinful flesh, and for Sin condemned sin in the flesh.”*** When the flesh and body of Christ was been shattered and battered, he was condemning sin in the flesh that the righteousness of the law, might be fulfilled in us, who walk not after the flesh but after the spirit. When the body of Jesus was broken, he was destroying the power of sin over humanity. That is why on the third day, he had to rise from the dead. The Jesus that died was not the same that rose from the dead. Bible says that when he was raised from the dead, his disciples were in a particular room in fear. They were all snuggled up together in a room when he came in. He did not even knock the door; he walked through the door and entered the room.

That resurrected Christ is the one after whom the new creation is ordered. He is the one after whom the believer is ordered. If all that Christ did was to die, we would have been

of all men most miserable. *Romans 8:11 says that, if the spirit of the him that raised Christ from the dead dwells in you, he that raised up Christ from the dead shall also quicken, revitalize, give life to your mortal body by his spirit that dwells in you.* We are after the order of the resurrected Christ. The Christ that lived on the earth before the cross is the incarnate Christ. He is the Christ before the cross. Our new creation experience is not ordered after what happened in the gospels but after what Paul wrote in the epistles because the epistles came after resurrection. Christ, in the gospels was a picture of what a man carrying Christ can do on the earth. However, our salvation is not hinged on the death of Christ or the life Christ lived on the earth. It is hinged on the power of resurrection. That's why Paul says, *“I will not have you ignorant, that the eyes of your understanding may be enlightened; that you will be able to know the greatness of his power; that you will come into a revelation knowledge of the greatness of the power of God which he displayed, manifested and showed when he raised Christ from the dead.* The resurrection of Jesus was the highest display of

God's power; and guess what, the person responsible for that resurrection is in you. The Holy Ghost is in you. He is the seal of your redemption. That means every time God looks at the believer, he sees the seal of redemption and you can live your life the way God ordained you to live when you come into Christ.

In case you are not Born Again, I'll like to invite you to have a new life in Christ. I want you to accept Christ into your life today. If you are doing that, say 'Lord Jesus, I come to you today. I believe that you died for me on the cross of Calvary. And I believe you were raised on the third day for my justification. I accept you into my heart today and make you Lord and savior of my heart. I receive your life today. Thank you Jesus for making me a part of your kingdom.'

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